

**Oregon Chapter of ACHSA**

**Lynne Wiley, President**

Multnomah County Westside Health Clinic  
Program Manager

**Marcia Stone, Past President**

Deschutes County Jail  
Staff Nurse

**Gayle Burrow, Secretary**

Multnomah County Corrections Health  
Director

**Margaret Collatt, Treasurer**

Oregon Department of Corrections  
Health Services Training Coordinator

**Randy Gallagher, Board Member**

Oregon Department of Corrections  
Staff Nurse CCCF

**Deannie Scott, Board Member**

Oregon Department of Corrections  
Health Services Staff Trainer

**Maureen Showalter, Board Member**

Oregon Department of Corrections  
Health Services Office Manager

**Jayne Dowell, Board Member**

NorCor Health Services

**Oregon Chapter  
American Correctional  
Health Services  
Fall Conference  
November 6-7, 2009**

***“Unraveling the  
Many Elements of  
Corrections Health”***



**Riverhouse Resort and  
Convention Center  
Bend, Oregon**

# OCHSA Fall Conference Program-2009

*Please join us in the Hospitality Room  
Thursday evening for snacks, drinks and great  
conversation!*

## November 6th, Friday

- 7:00 Registration
- 7:30 Breakfast
- 8:15 Opening Welcome
- 9:00 **"Communication—Critical  
Conversations" To Be Announced**
- 10:30 Break and Vendor Time
- 11:00 **"Sexually Transmitted Disease  
Update" Dr. Kabota**
- 12:00 Lunch
- 1:00 **"H1N1 Flu—Facts and Overview" Dr.  
Kabota**
- 2:30 Break and Vendor Time
- 3:00 **"H1N1 Planning a Corrections  
Health Response" Jeannie  
Chesney, Program Manager  
Multnomah County Corrections Health  
& Joe Gibbin Assistant Administrator  
DOC**
- 4:00 **Oregon Chapter Business Meeting**  
Everyone Invited.
- 4:30 Free Time
- 6:00 No Host Cocktail Social Time
- 6:30 Banquet and Special Entertainment

## November 7th, Saturday

- 7:30 Registration
- 8:00 Breakfast
- 9:00 **"Deliberate Indifference—What Does  
It Mean & Who is Responsible?" Part  
1 Lewis & Clark College Law**

### **Students and Attendees**

- 10:30 Break and Check out
- 11:00 **"Deliberate Indifference— Mock  
Trial" Part 2**

### **12:30 Lunch and Closing**

#### Accommodations:

Riverhouse Resort & Convention Center  
Bend, Oregon 1-800-547-3928

OCHSA group rates—\$95 single & \$105 double.

Contact information:

**Treasurer: Margaret Collatt**

[margaret.collatt@doc.state.or.us](mailto:margaret.collatt@doc.state.or.us)

503-378-5507

**President: Lynne Wiley**

[lynne.b.wiley@co.multnomah.or.us](mailto:lynne.b.wiley@co.multnomah.or.us)

503-849-3892

## Registration

Name \_\_\_\_\_

Title \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

County/State Facility of Employment \_\_\_\_\_

### We are continuing with our rolled back fees

ACHSA member rate \_\_\_\_\_ \$100.

Non-member rate \_\_\_\_\_ \$165.

(This provides you with one year membership  
to ACHSA and the Oregon Chapter)

Friday only without Banquet \_\_\_\_\_ \$89.

Retired member rate \_\_\_\_\_ \$70.

Full time student rate \_\_\_\_\_ \$70.

Guest Banquet ticket \_\_\_\_\_ \$30.

(Guest Banquet does not provide entrance  
to educational programs)

**Mail Registration with payment/check or \$50.00  
non-refundable deposit to:**

**Margaret Collatt, RN**

**994 Baxter Rd.**

**Salem, Oregon 97306**